

NEWBOLD PACEY AND ASHORNE PARISH COUNCIL

MEETING TO BE HELD ON 7th September 2016
AT 7.30PM IN THE ASHORNE VILLAGE HALL

AGENDA

1. **Public Participation (3 mins max per person)**
2. **Declaration of interest in items on the agenda**
3. **Apologies for absence**
4. **To approve and sign the minutes of the meeting held on 13th July 2016**
5. **Matters arising (from previous meetings)**
 - a. Playing Field Update – Cllr Marshall / Clerk
 - b. Lengthmanship scheme jobs – Cllr Marshall/All
 - c. Ashorne Flooding update / WCC grants– Clerk
 - d. The Green Refuse Truck – Clerk
 - e. Church update – Cllr Kishor / Cllr Cooper
 - f. Russetts Hedge cutting - Clerk
6. **New Agenda items (arising from requests and correspondence)**
 - a. Newbold Pacey Highways Issues – Cllr Marshall
 - b. Community Forum 15th September - Ashorne
7. **Planning**
 - a. **New plans to consider**
None.
 - b. **Decisions of Committee (for information)**
None.
 - c. **District Decisions (for information only)**
16/01788/FUL 2 storey side/rear extension, removal of flat roof to garage block replacement pitched roofs with various alterations. Finchers, Newbold Pacey, Warwick, CV35 9DP. **Permission with conditions.**
16/00856/VARY Variation of Condition 3 (posts/fencing to be stored in collapsed position) of planning permission 13/02976/FUL (Change of use of land from agricultural/equestrian use to ancillary residential use and provision of outdoor tennis court with synthetic grass surface, 3.6m high collapsible netting and posts) to allow posts and fencing to remain upright at all times. The Dairy Flint Hall Farm Newbold Road Newbold Pacey Warwickshire CV35 9DY. **Permission with conditions.**
8. **Finance**
 - a. Approval of payments (circulated)
 - b. Receipts (circulated)
9. **District Councillors' Report – Circulated 5 days before date of meeting**
10. **County Councillors' Report – Circulated 5 days before date of meeting**
11. **Correspondence (circulated)**
 - a. NALC Housing survey
 - b. WALC training
 - c. County Cllr grants deadline 7/10/16
 - d. WCC snow warden scheme
 - e. UBUS publicity
12. **Matters of interest – For future meeting agenda item?**
 - a. Cricket ground bridge repairs –
13. **Any Other Business allowed by Chairman as Urgent**
14. **Date of next meeting – 2nd November 2016 7.30PM**

Members of the public will be given the opportunity to speak on appropriate items of interest when invited to do so by the Chair.